

ACTS 12:4

# Why does the KJV say *“Easter”* once?

## READ ACTS 12:3-4 TOGETHER

v. 3

Days of Unleavened  
Bread

v. 4

Peter arrested

v. 4

Herod waits until  
after *pascha*

PASCHA

The answer is context—not a pagan-conspiracy story.

## THE REFERENCE IS ACTS 12:4

## Verse 3 supplies the timing.

**Acts 12:3**

Peter is arrested “during the days of unleavened bread.”

**Acts 12:4**

Herod intends to bring him out “after Easter.”  
Greek: *pascha*.

**Luke 22:1**

The KJV itself calls the Feast of Unleavened Bread “the Passover.”

*Pascha* is the ordinary New Testament word for Passover or the Paschal feast. The KJV translates it “Passover” in its other New Testament occurrences and “Easter” here.

**You may defend “Easter”** as older Christian English for the Paschal feast.

**But “Passover” is not corruption.** It directly renders the Greek word and fits Luke's own festival language.

**BOTTOM LINE**

The KJV wording is historically intelligible. Modern “Passover” does not erase the resurrection, add paganism, or remove God's Word.

**NEXT QUESTION** 11 of 12 · Two slogans the KJV itself can check →

Read the verse in context, and lower the temperature.

Sources 21, 24, and 32 in the full dossier



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